

## Daily Readings

Ash Wednesday  
18<sup>th</sup> February 2026

First reading  
Joel 2:12-18

**‘Rend your hearts and not your garments.’**

Thus says the LORD: ‘Return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.’

Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God?

Blow the trumpet in Sion; consecrate a fast; call a solemn assembly; gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, ‘Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, “Where is their God?”’

Then the LORD became jealous for his land and had pity on his people.

Responsorial Psalm  
Ps 51(50):3-4. 5-6b. 12-13. 17. R cf. 3a

***Have mercy on us, O Lord, for we have sinned.***

Have mercy on me, O God,  
according to your merciful love;  
according to your great compassion,  
blot out my transgressions.  
Wash me completely from my iniquity,  
and cleanse me from my sin.

***Have mercy on us, O Lord, for we have sinned.***

My transgressions, truly I know them;  
my sin is always before me.  
Against you, you alone, have I sinned;  
what is evil in your sight I have done.

***Have mercy on us, O Lord, for we have sinned.***

Create a pure heart for me, O God;  
renew a steadfast spirit within me.  
Do not cast me away from your presence;  
take not your holy spirit from me.

***Have mercy on us, O Lord, for we have sinned.***

Restore in me the joy of your salvation;  
sustain in me a willing spirit.  
O Lord, open my lips  
and my mouth shall proclaim your praise.

***Have mercy on us, O Lord, for we have sinned.***

**Second reading**  
**2 Corinthians 5:20-6:2**

**‘Be reconciled to God. Behold, now is the favourable time.’**

Brothers and Sisters: We are ambassadors for Christ; God making his appeal through us. We implore you on behalf of Christ: be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says, ‘In a favourable time I listened to you, and in a day of salvation I have helped you.’ Behold, now is the favourable time; behold, now is the day of salvation.

**Gospel Acclamation**  
**Cf. Psalm 95(94):8a, 7c**

**Glory and praise to you, O Christ.**  
Harden not your hearts today,  
but listen to the voice of the Lord.  
**Glory and praise to you, O Christ.**

**Gospel**  
**Matthew 6:1-6, 16-18**

**‘Your Father who sees in secret will reward you.’**

At that time: Jesus said to his disciples: ‘Beware of practising your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

‘Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the

needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.

‘And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

‘And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.’

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